

3/23/11 8:33:05  
CAO DK T BK 3,285 PG 491  
CAO DESOTO COUNTY, MS  
W.E. DAVIS, CH CLERK

STATE OF **MISSISSIPPI**  
COUNTY **DE SOTO**  
Loan No. **7869805 (59270801)**



PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
X **SECURITY CONNECTIONS INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
**PH: (208)528-9895**

## AUTHORIZATION TO CANCEL

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby authorize and request the Chancery Clerk of said County to enter satisfaction of and cancellation of record of said Deed of Trust.

Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**


Borrower: **JOSH BROOKS & KRISTIN BROOKS HIS WIFE**

recorded in Book **2595**, at Page **727** as Document No.  
\_\_\_\_\_ of the record of Mortgages for **DE SOTO**  
County, **MISSISSIPPI**.

**J=LB8040110RE.010017MIN 100085200592708012 MERS PHONE: 1-888-679-6377**  
(RMS1)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 17, 2011.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
**KRYSTAL HALL**  
**VICE PRESIDENT**

  
**MELANIE HANSON**  
**ASSISTANT SECRETARY**

STATE OF IDAHO )  
) ss  
COUNTY OF BONNEVILLE )

On this MARCH 17, 2011, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and MELANIE HANSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

1901 E VOORHEES ST. SUITE C, DANVILLE, IL 61834

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
**MELISSA HIVELY (COMMISSION EXP. 07-28-2014)**  
**NOTARY PUBLIC**

